

Town of Sheboygan Falls

AGENDA

TOWN BOARD MEETING **March 6, 2023 - 7:00 PM** **TOWN HALL, W3860 COUNTY ROAD O, Sheboygan Falls**

1. PUBLIC HEARINGS
 - a. Rezone Request G&T Leasing Inc (59026386228)
 - b. Land Division & Rezone Request – Majestic Crossing Dairy (59026386140)
2. CALL TO ORDER
3. COMPLIANCE WITH THE OPEN MEETING LAW
3. APPROVAL OF MEETING MINUTES FROM February 6,2023 Town Board Meeting
4. APPROVAL OF TREASURER’S REPORTS
5. DISCUSSION AND POSSIBLE ACTION ON THESE ITEMS:
 - a. Consideration of Rezone Request – G&T Leasing (59026386228)
 - b. Consideration of Land Division & Rezone Request – Majestic Crossing Dairy (59026386140)
 - c. New Culvert Installation on Highland Rd on parcel 59026383020, across from Twinkle Ln.
 - d. Consideration of 2023 Building, Plumbing and Electrical Inspector Agreements
 - e. Consideration of moving April 3rd Town Board meeting due to election April 4th
 - f. Road Maintenance
 1. Crack Filling Meadowlark Rd (HWY 23 to CTH O) & Willow Rd (CTH C to Sumac Rd)
 2. Asphalt over culvert on Alpine Rd
 3. Highland Rd Paving (Playbird Rd to CTH J)
 4. Bi- Annual Bridge Inspection Results
6. CONSTABLES REPORT
7. FIRE DEPARTMENT REPORT
8. CHAIRMAN / ADMINSTRATOR REPORT
9. SUPERVISORS REPORT
10. DISCUSSION AND APPROVAL OF THIS MONTHS BILLS
11. UPCOMING MEETINGS –March 9 5:30pm-Plan Commission Meeting, April 10 7pm -Town Board
12. ADJORNMENT

The Town Board welcomes all visitors to listen & observe, but only Town Board members & those invited to speak will be permitted to do so. Person with disabilities needing assistance to attend or participate should contact the Clerk at 920 467-1922 prior to the meeting so that accommodations may be arranged. A majority of the Plan Commission is likely to be present at this meeting to listen, observe and participate. If a majority is present, their presence constitutes a “meeting” under the Open Meeting Law as interpreted in *State ex rel. Badke v. Greendale Village Board*, Wis. 2d 553 (1993), even though the Plan Commission will take no action at this meeting.

Town of Sheboygan Falls

AGENDA

PUBLIC HEARING NOTICE

TOWN OF SHEBOYGAN FALLS

NOTICE IS HEREBY GIVEN that a public hearing will be conducted by the Town of Sheboygan Falls Town Board on **Monday, March 6, 2023,** at 7:00 PM at the Town of Sheboygan Falls Town Hall located at W3860 CTH O, Sheboygan Falls.

To consider a Land Division and Rezone Request from **Majestic Crossing Dairy LLC**, N5854 Meadowlark Rd, Sheb Falls, to split and rezone a 2 acre parcel from A-1 (Exclusive Agricultural Use District) to A-2 (Agricultural Land District) to split and sell the home and buildings from the farmland. The parcel number is 590263861440 and is located at N6035 CTH M, Plymouth. Described as: The West ½ of the Northwest ¼ of the Northwest ¼ of Section 20, T15N-R22E, Town of Sheboygan Falls, Sheboygan County, Wisconsin. Commencing at the Northwest corner of Section 20, T15N-R22E, said point being the point of beginning; thence S89°13'59"E 674.72 feet to the northeast corner of the West ½ of the Northwest ¼ of the Northwest ¼ of said Section 20; thence S00°19'16"E 1323.97 feet to the southeast corner of the said West ½ of the Northwest ¼ of the Northwest ¼ of Section 20; thence N89°33'37"W 672.75 feet to the southwest corner of the said West ½ of the Northwest ¼ of the Northwest ¼ of Section 20; thence N00°24'13"W 1327.86 feet to the point of beginning.

SAID PARCEL CONTAINS 893189 SQ. FT. (20.50 AC.) OF LAND AND IS SUBJECT TO UNRECORDED AND RECORDED EASEMENTS AND RESTRICTIONS.

To consider a Rezone Request from **G&T Leasing LLC**, W4038 Hoffmann Rd, Plymouth, to rezone a 3.14 acre parcel from A-1 (Exclusive Agricultural Use District) to B-1 (Local Business & Industrial District) to join to an existing commercial parcel and match zoning to operate an existing utility company. The parcel number is 59026386225. Being described as: Part of the SE1/4 of the SW1/4 of Section 20, Town 15 North, Range 22 East, Town of Sheboygan Falls and more particularly described as follows: Being at the Northwesterly Corner of Lot 1 of a Certified Survey Map as Recorded in Volume 23 at Pages 108-110; thence S04 26'52" W. 517.07 feet along the westerly line of said Lot 1 extended, thence N82 33'07" W. 214.32 feet along the centerline of CTH C, thence N00 13'30" W, 639.05 feet along the easterly line of Lot 2 of a certified survey map as recorded in volume 23 at pages 255-257 extended and the easterly line of Lot 5 of a certified survey map as recorded in volume 20 at pages 278-280; thence S59 19'37" E, 296.62 feet to the point of the beginning. Parcel subject to all easements of record.