

Town of Sheboygan Falls

AGENDA

TOWN BOARD MEETING

June 5, 2023 - 7:00 PM

TOWN HALL, W3860 COUNTY ROAD O, Sheboygan Falls

1. PUBLIC HEARING – Land Division & Conditional Use Permit Request – Genke Real Estate LLC 59026384161
2. CALL TO ORDER
3. COMPLIANCE WITH THE OPEN MEETING LAW
4. APPROVAL OF MEETING MINUTES FROM May 1, 2023 Town Board and May 25, 2023 Special Town Board Meetings
5. APPROVAL OF TREASURER’S REPORTS
6. DISCUSSION AND POSSIBLE ACTION ON THESE ITEMS:
 - a. Approval of Land Division & Conditional Use Permit Request – Genke Real Estate LLC 59026384161
 - b. Approval of Salvage Yard License Renewal – Akright Auto Wrecking Inc.
 - c. Approval of Mobile Home Park License Renewal - Bains, Inc.
 - d. Approval of Soda License: Aviation Heritage Center, SHARKS, Johnsonville LLC
 - e. Approval of Class B Combo Liquor License Renewals & Operators License’s
 1. Call the Party Girl LLC, dba Chris & Sue’s
 2. The Hub Studio Café LLC, dba The Hub at Laacks’ Tavern, Hall & Ballroom
 3. Kirchenwitz Family Golf, dba Sunset Hills Golf Course
 4. Racer’s Hall, Inc
 5. Sheboygan County Aviation Corp
 6. Smerke’s Conservation Club
 - f. Approval of Class B Beer Only License Renewals & Operators License’s
 1. Sheboygan Falls Conservation Club
 2. Whitetail Bowhunters
 - g. Approval of Class A Beer & Class A Liquor Renewal & Operators License – Johnsonville Marketplace LLC
 - h. Temp Class B Beer/Wine License - Johnsonville Fire Fighters 7-09-23
 - i. Misc Operators Licenses:
 1. Jay Johnson
 2. John Loehr
 3. Micah Rautmann
 4. Kevin Reyer
 5. Lyman "Skip" Theobald
 6. Mary Burbach
 7. Bruce Burton
 - j. Refund Request – Jet Fuel Café LLC
 - k. Change July’s Meeting Date (falls on July 3)
 - l. Landmark Landscaping Check In
 - m. Possible Awarding of Excavating for Salt Bunker
 - n. Possible Awarding for Heating in Town Shop
 - o. Lot 13 deviation from Master Site Grading Plan
 - p. Playbird Rd Reconstruction Project Updates
 - q. Road Maintenance
 1. Meadowlark Rd – CTH O to Woodland Rd
7. CONSTABLES REPORT

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8. FIRE DEPARTMENT REPORT
9. CHAIRMAN / ADMINSTRATOR REPORT
10. SUPERVISORS REPORT
11. DISCUSSION AND APPROVAL OF THIS MONTHS BILLS
12. UPCOMING MEETINGS –June 12 2-4 pm Open Book, June 28 5-7pm Board of Review, July
? 7pm -Town Board
13. ADJORNMENT

The Town Board welcomes all visitors to listen & observe, but only Town Board members & those invited to speak will be permitted to do so. Person with disabilities needing assistance to attend or participate should contact the Clerk at 920 467-1922 prior to the meeting so that accommodations may be arranged. A majority of the Plan Commission is likely to be present at this meeting to listen, observe and participate. If a majority is present, their presence constitutes a “meeting” under the Open Meeting Law as interpreted in *State ex rel. Badke v. Greendale Village Board*, Wis. 2d 553 (1993), even though the Plan Commission will take no action at this meeting.

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PUBLIC HEARING NOTICE

TOWN OF SHEBOYGAN FALLS

NOTICE IS HEREBY GIVEN that a public hearing will be conducted by the Town of Sheboygan Falls Town Board on **Monday, June 5, 2023**, at 7:00 PM at the Town of Sheboygan Falls Town Hall located at W3860 CTH O, Sheboygan Falls. The purpose of the public hearing is to consider a Land Division & Conditional Use Permit Request from Genke Real Estate LLC, W2505 Woodland Rd, Sheboygan Falls, to divide 3.67 acres currently zoned B-1 (Local Business & Industrial District) to create a separate lot for the construction of 8 stand-alone indoor storage buildings. The parcel number is 59026384161. Being described as:

A part of LOT 1 CSM V9 P55 located in the Northeast $\frac{1}{4}$ of the Northeast $\frac{1}{4}$ of Section 14, T15N, R22E, Town of Sheboygan Falls, Sheboygan County, WI bounded and described as follows: Commencing at the Northeast Corner of said Section 14; thence N89-08'-06"W 175.36 ft along the North line of said Northeast $\frac{1}{4}$ to the POINT OF BEGINNING of this description; thence S0-52'-48"W 33.35', thence S81-42'-01"E 65.68' along the South right of way line of Woodland Rd; thence S27-50'-30"E 112.74 feet along the West right of line of STH 32, thence S0-38'-43"E 579.36 feet along said West right of way line; thence N82-10'-12"W 106.76 feet; thence N42-20'-12"W 271.55 feet; thence N22-06'-12W 552.82 feet; thence S89-08'-06"E 373.05 feet along the North line of said Northeast $\frac{1}{4}$ to the point of beginning.

Dated: 5-08-23

Jeanette M Meyer, Clerk-Treasurer