Town of Sheboygan Falls AGENDA

TOWN BOARD MEETING March 3, 2025 - 7:00 PM TOWN HALL, W3860 COUNTY ROAD O, Sheboygan Falls

- 1. PUBLIC HEARINGS:
 - a. Rezone Request Matt Boedecker (59026382340)
 - b. Land Division Request Scholler Property Management (59026385978)
- 2. CALL TO ORDER
- 3. COMPLIANCE WITH THE OPEN MEETING LAW
- 4. APPROVAL OF MEETING MINUTES FROM February 3, 2025 Town Board Meeting Minutes
- 5. APPROVAL OF TREASURER'S REPORTS
- 6. JOHNSONVILLE FIRE DEPARTMENT REPORT
- 7. DISCUSSION AND POSSIBLE ACTION ON THESE ITEMS:
 - a. Approval of Rezone Request Matt Boedecker (59026382340)
 - Approval of Land Division Request Scholler Property Management LLC (59026385978)
 - c. Town of Sheboygan Falls Emergency Operating Plan
 - d. Correction of February 5, 2024 meeting minutes per Auditor's request
 - e. Approval of WTA Spring Road School attendance
 - f. Approval of New Operator License Tanya Egerer
 - g. Road Maintenance
 - 1. Lynwood Ln (Work held over approved April 2024)
 - 2. Playbird Rd / Clover Ln & Shamrock Dr icing issues
 - 3. Meadowlark Rd Culvert Extension Work
- 8. CONSTABLES REPORT
- TOWN OF SHEB FALLS FIRE DEPARTMENT REPORT
- 10. CHAIRMAN / ADMINSTRATOR REPORT
- 11. SUPERVISORS REPORT
- 12. DISCUSSION AND APPROVAL OF THIS MONTHS BILLS
- 13. UPCOMING MEETINGS –Plan Commission Meeting March 6, 2025 5:30pm (if needed), Town Board Meeting April 7, 2025 7pm
- 14. ADJORNMENT

The Town Board welcomes all visitors to listen & observe, but only Town Board members & those invited to speak will be permitted to do so. Person with disabilities needing assistance to attend or participate should contact the Clerk at 920 467-1922 prior to the meeting so that accommodations may be arranged. A majority of the Plan Commission is likely to be present at this meeting to listen, observe and participate. If a majority is present, their presence constitutes a "meeting" under the Open Meeting Law as interpreted in *State ex rel. Badke v. Greendale Village Board,* Wis. 2d 553 (1993), even though the Plan Commission will take no action at this meeting.

Town of Sheboygan Falls AGENDA

PUBLIC HEARING NOTICE

TOWN OF SHEBOYGAN FALLS

NOTICE IS HEREBY GIVEN that a public hearing will be conducted by the Town of Sheboygan Falls Town Board on **Monday, March 3, 2025,** at 7:00 PM at the Town of Sheboygan Falls Town Hall located at W3860 CTH O, Sheboygan Falls. The purpose of the public hearing is to consider the following:

Rezone Request from **Matt Boedecker**, N6720 Hillside Rd Sheboygan Falls, to rezone approx. 3.88 acres from C-1 (Natural Resource Conservation District) to R-1 (Single Family Residence District - unsewered) to create a larger buildable area for the possibility of a future new home. The parcel is located off Hillside Rd (59026382340). Being described as: PRT TR A,CSM V 4 P 64 - PRT NE SW,SEC 8,COM N89 DEG 32' 12"E 1883.14'FROM W1/4 COR SD SEC,TH N89 DEG 32'12"E 491.27',S0 DEG 6'41"W 724.12',S74 DEG 59'57"W 491.95',TH N0 DEG 59'29"W 847.60'TO BEG,EXC COM AT NW COR AFOREDESC,TH S0 DEG 59'29"E 300',N20 DEG 44'E 321.76',TH S89 DEG 32'12"W 119.10'TO BEG.

Land division request from **Scholler Property Management**, 1004 Ollie Ln Plymouth, to divide a 6.29 acre parcel creating 3 lots. Proposed Lot 1 is 1.435 acres, Out lot 2 is 1.853 acres and Out lot 3 is 3.00 acres. The parcel is located off CTH M (59026385978) and is described as: Being part of the East ½ of the Southeast ¼ of Section 19, T15n, R22E, Town of Sheboygan Falls, Sheboygan County, WI bounded and described as follows: Commencing at the East ¼ Corner of said Section 19; thence S00-21'-39"E 1191.11 feet along the East line of the SE¼ of said Section 19, thence S89-38'-23" W 33.00 feet to the Northeast Corner of Lot 2 CSM V27, P50-52 and the point of beginning of this description; thence S00-21'-39"E 1004.00 feet along to East line of said Lot 2; thence S89-12'-00"W 269.12 feet along the South line of said Lot 2; thence N00-18'-39"W 716.59 feet along the West line of said Lot 2; thence S89-38'-23"W 12.00 feet along the West line of said Lot 2; thence N89-38'-23"E 282.17 feet along the North Line of said Lot 2 to the Point of the beginning.

Dated: 2-12-25 Jeanette M Meyer, Clerk-Treasurer

All interested parties will be heard.